## D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55 OR-043

List of the members of the LMC up to December, 2022

Name of the School:: GMR DAV Public School, Dhenkanal, Dhenkanal- (Odisha)

215	
102/2020	
03/04/	

S.No.	Name	Designation	Address
1	COO, GMR KAMALANGA ENERGY LTD	CHAIRMAN	COO, GMR KAMALANGA ENERY LTD, DISTT. DHENKANAL, ORISSA
2	MR. MAHESH CHOPRA	VICE-CHAIRMAN	SECRETARY, DAVCMC, DP-222, PITAMPURA, DELHI - 110034
3	DR. SUJATA SAHU	MANAGER	ARO CUM HEAD, DAV PUBLIC SCHOOL, POKHARIPUT, BHUBANESWAR
1	DR. K. C. SATAPATHY	MEMBER	REGIONAL OFFICER CUM PRINCIPAL, DAV INSTITUTIONS (ODISHA ZONE-I),C/O DAV PUBLIC SCHOOL, CHANDRASEKHARPUR,POST:SHAILSHREEVIHAR,BHUBANE WAR,KHURDA-751021(ODISHA)
			PRINCIPAL, DAV SCHOOL OF BUSINESS MANAGEMENT,
5	PRINCIPAL	MEMBER	BHUBANESWAR, ODISHA
6	HR HEAD	MEMBER	HR HEAD, GKEL, KAMALANGA DHENKANAL, ODISHA
o 7 -	FINANCE HEAD	MEMBER	FINANCE HEAD, GKEL, KAMALANGA DHENKANAL, ODISHA
5 5	HEAD	MEMBER	HEAD, DAV HIGHER SECONDRY
8	HEAD		SCHOOL,NTPC/TTPS,TALCHER THERMAL ANGUL-759101 (ODISHA)
9	HEAD	MEMBER	HEAD, DAV HIGH SCHOOL,N.T.P.C./ T.T.P.S.,TALCHER THERMAL ANGUL 759101 (ODISHA)
10	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, IFFCO, PARADEEP, JAGATSINGHPUR
11	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, NTPC, DEEPSIKHA, KANIHA, ANGUL
12	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
13	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL OF THE TRANSPORTED TO JUST A JUST
14	PARENTS REP	MEMBER	ADDRESS WITH THE SCHOOL SIG LC (COL.
15	PARENTS REP	MEMBER	ADDRESS WITH THE SCHOOL
16	TEACHERS REP	MEMBER	ADDRESS WITH THE SCHOOL
17	TEACHERS REP	MEMBER	ADDRESS WITH THE SCHOOL
18	HEAD	EX-OFFICIO- MEMBER-SECY.	HEAD OF THE SCHOOL
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1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school)

jointly with the Chairman/Vice-Chairman/Manager of the school.

## C.C. To

1. Head of the School

4. RO/DRO/ARO Of the School

2. Bank concerned through

5. Section Officer (PS Dept.)

3. Head of the School

6. DAV-Centre for Acad. Exc.

7. Accounts (PS)

Signatur

Director (Public Schools)

8. Audit Deptt.

9. Concerned File 155 155 185 185 185 185

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